



*Predigerkirche
Zürich*

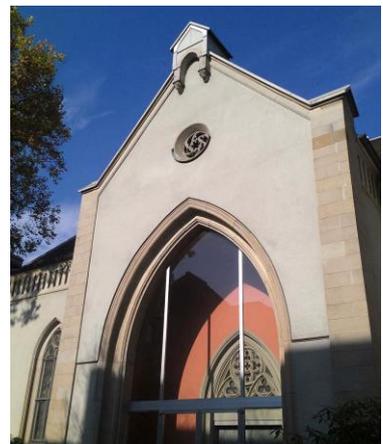
Choral Evensong

Friday 9 October 2020

*St Andrew's Church
Zurich*

*Evening Prayer from the
Book of Common Prayer*

*Sung by the choir of St Andrew's Anglican Church
Archdeaconry of Switzerland, Diocese in Europe*



DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND



Choral Evensong

Led by: The Revd Paul E. P. Brice, Chaplain
and the choir of St Andrew's Anglican Church, Zurich

Introit: A prayer of King Henry VI
Henry G. Ley (1887-1962)

Readings: Isaiah 55.1–13
Matthew 9.18–31

Responses: Radcliffe (1905-1986)

Psalm: 85 Benedixisti, Domine
Charles H. Lloyd (1849-1919)

Canticles: Charles Wood (1865-1928) in E flat no.2

Anthem: The Spirit of the Lord
(*Isaiah 61.1–3, 11 and echoed in Luke 4.18*)
Edward W. Elgar (1857-2934)
Organ arrangement: Robin Wells (1943-2016)

Voluntary: Paeon, Herbert Howells (1892-1983)

Director: Shaun Yong

Organist: Tobias Willi

Join us in 2021 for more Choral Evensong at St Andrew's

Our church is not far away, near the Kunsthaus. Tuesdays, as follows:

February 9

March 9

April 6

May 4

June 8

July 6

September 7

October 5

November 9

December 7

Choral Evensong - a little history . . .

As an English language service, Evensong dates back to Evening Prayer at the time of the Reformation, using elements of the old monastic Offices of Vespers and Compline. The liturgy that the Church of England uses to this day was laid out in Archbishop Cranmer's "Book of Common Prayer", the first version of which appeared in 1549. This contained the form of prayers, originally spoken out loud, to be used in all Anglican parish churches across the land.

Music to accompany this worship only took shape later, in the reign of Queen Elizabeth I, with great composers like William Byrd and Thomas Tallis developing exquisite polyphonic choral music specifically for this new service. Each subsequent generation of new composers has continued to add great music to the repertoire of what we now call Choral Evensong. This has inspired a unique unbroken tradition of choir school foundations across Britain and Ireland that has been responsible for the particularly high standard and characteristic style of Anglican choral singing, maintained to this day.

Parish Evensong, usually led by a choir, includes the congregation in singing the psalms and canticles, using exactly the same order of service, Evening Prayer.

Thomas Cranmer created the liturgy of Evensong with the general public in mind, motivated by the fact that it would condense more services than people could be expected to attend into one short service:

- the people of his day were not well-versed in Scripture;
- the public services had previously been said in Latin;
- the services were too elaborate for the general public to follow.

The place of music in this service

After confession, Cranmer's Evening Prayers start with the chanting of Old Testament Psalms. Their mantra-like repetition often helps create a peaceful atmosphere, but one that is soon interrupted by the exuberant burst of the 'Magnificat' - the song of a young woman, Mary, rejoicing at the prospect of the birth of her child, Jesus - and then made solemn by the New Testament's 'Nunc Dimittis' - the song of an old man, Simeon, gently facing his death, eye-to-eye, now his life has been fulfilled by meeting Jesus. A significant aspect to the genius of the service is the balance between female and male, young and old, and Old and New Testament in these 'Canticles'. An anthem follows that fits the mood of the day, with various prayers and the service concludes with the singing of a community hymn. Afterwards the church resonates with the playing of the organ, sometimes one of the great organ works of Bach.

The interspersing of these varied musical forms, amidst passages of scripture, beautiful spoken liturgy and moments of contemplative silence, lends a balance, completeness and complex psychology to the human response to this form of the service.

(Adapted, with permission, from Guy Hayward, Choral Evensong)

Christmas Carols (*pre-booking is required - standrewszurich.church)*

If you enjoy the choral music this evening, please note that our traditional Christmas "Nine Lessons and Carols" will be sung by our choir on the following dates:

16 Dec 19:00 Augustinerkirche, Zurich

19 Dec 17:00 St Andrew's Anglican Church, Zurich

20 Dec 19:00 St Andrew's Anglican Church, Zurich

The service proceeds unannounced

Introit

Domine, Jesu Christe,
qui me creasti,
redemisti, et preordinasti
ad hoc quod sum,
tu scis quid de me facere vis;
fac de me secundum
voluntatem tuam
cum misericordia.
Amen.

Lord Jesus Christ,
who created,
redeemed, and preordained
me to be this that I am,
you know what you wish to do with me;
do with me in accordance
with your will,
with mercy.
Amen.

INTRODUCTION

A priest invites the people to penitence, all kneeling

Dearly beloved, the scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy; And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice unto the throne of the heavenly grace, saying after me.

All Almighty and most merciful Father,
we have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake, that we
may hereafter live a godly, righteous, and sober life,
to the glory of thy holy name.
All Amen.

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner,
but rather that he may turn from his wickedness and live;
and hath given power, and commandment, to his ministers
to declare and pronounce to his people, being penitent,
the absolution and remission of their sins:
he pardoneth and absolveth all them that truly repent
and unfeignedly believe his holy gospel.
Wherefore let us beseech him to grant us true repentance,
and his Holy Spirit,
that those things may please him which we do at this present;
and that the rest of our life hereafter may be pure and holy;
so that at the last we may come to his eternal joy;
through Jesus Christ our Lord.

All Amen.

***Unser Vater im Himmel.
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe wie im Himmel so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
wie auch wir vergeben unseren Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich und die Kraft
und die Herrlichkeit in Ewigkeit. Amen***

All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

EVENING PRAYER

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.
○ God, make speed to save us.
○ Lord, make haste to help us.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

Lord, thou art become gracious unto thy land :
thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people :
and covered all their sins.

Thou hast taken away all thy displeasure :
and turned thyself from thy wrathful indignation.

Turn us then, O God our Saviour :
and let thine anger cease from us.

Wilt thou be displeased at us for ever : and wilt thou stretch
out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us :
that thy people may rejoice in thee?

Shew us thy mercy, O Lord :
and grant us thy salvation.

I will hearken what the Lord God will say concerning me :
for he shall speak peace unto his people, and to his saints,
that they turn not again.

For his salvation is nigh them that fear him :
that glory may dwell in our land.

Mercy and truth are met together :
righteousness and peace have kissed each other.

Truth shall flourish out of the earth :
and righteousness hath looked down from heaven.

Yea, the Lord shall shew loving-kindness :
and our land shall give her increase.

Righteousness shall go before him :
and he shall direct his going in the way.

Glory be to the Father :
and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Old Testament Reading

Isaiah 55.1-13

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Magnificat

(please stand)

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :
the lowliness of his handmaiden.

For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy : hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.

Luke 1.46-55

Glory be to the Father :
and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

(please be seated)

New Testament Reading

Matthew 9.18-31

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from

haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. As Jesus went on from there, two blind men followed him, crying loudly, "Have mercy on us, Son of David!" When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes and said, "According to your faith let it be done to you." And their eyes were opened. Then Jesus sternly ordered them, "See that no one knows of this." But they went away and spread the news about him throughout that district.

(please stand)

Nunc dimittis

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Luke 2.29-32

Glory be to the Father :
and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed *(we remain standing)*

All I believe in **God the Father** almighty,
maker of heaven and earth:

And in Jesus Christ his only **Son** our **Lord**,
who was conceived by the **Holy Ghost**,
born of the **Virgin Mary**,
suffered under **Pontius Pilate**,
was crucified, dead and buried.

He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of **God the Father** almighty;
from thence he shall come to judge the quick and the dead.

I believe in the **Holy Ghost**;
the holy catholic **Church**;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.

Amen. *(we remain standing)*

Prayers

The Lord be with you.
And with thy spirit.
Let us pray.

(please sit or kneel for the prayers)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace, which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

The Spirit of the Lord is upon me,
because He hath anointed me to
preach the gospel to the poor;
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn
a garland for ashes, the oil of joy for mourning,
the garment of praise
for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the
things that are sown in it to spring forth;
So the Lord God will cause
righteousness and praise to
spring forth before all nations.

Words: Isaiah 61.1-3, 11 (echoed by Jesus in Luke 4.18)

Prayers

The Grace

All The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

Hymn *(please stand to sing)*

Choir only

The day thou gavest, Lord, is ended,
The darkness falls at thy behest;
To thee our morning hymns ascended,
Thy praise shall sanctify our rest.

All sing

So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away:
Thy kingdom stands, and grows forever,
Till all thy creatures own thy sway.

Words: Ellerton, John (1826-1893)

Music: St. Clement Clement C. Scholefield (1839-1904)

The Blessing

All Amen.

Organ Voluntary (please remain seated)



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Promenadengasse 9 8001 Zurich
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www.standrewszurich.church

JOIN US FOR CHORAL EVENSONG IN 2021

Feb 9, Mar 9, Apr 6, May 4, June 8, July 6, Sep 7, Oct 5, Nov 9, Dec 7

CHRISTMAS BAZAAR

The well-known St Andrew's Bazaar was planned for Saturday 5 December but will obviously have to take a different form this year. Please refer to the web page for the latest information on timing, location and possible extra dates.

NINE LESSONS & CAROLS, our special English Christmas Service

16 Dec 19:00 Augustinerkirche, Zurich

19 Dec 17:00 St Andrew's Anglican Church, Zurich

20 Dec 19:30 St Andrew's Anglican Church, Zurich
(*inline ticketing will be in operation*)

Interested in singing with us ?

The Choir of St Andrew's Zurich is a robed, SATB, volunteer choir.

Prospective singers are welcome throughout the year.

Please contact musiczurich@anglican.ch to find out more!

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